

ALL SAINTS' CHURCH EAST ST KILDA

Sunday 8 November 2020

# TRINITY XXII

Ordinary Sunday 32A



*The Wise and Foolish Virgins, from a French (St. Omer) Picture Bible, c.1190-1200*

Please stand for the entrance of the sacred ministers. During the singing of the Introit Hymn, the Preparation is said quietly by the priest and server.

### INTROIT HYMN: NEH 18



- 1 Ye servants of the Lord,  
Each for your Master wait,  
Observant of his heavenly word,  
And watchful at his gate.
- 2 Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins, as in his sight,  
For awful is his name.
- 3 Watch! 'tis your Lord's command,  
And while we speak, he's near;  
Mark the first signal of his hand,  
And ready all appear.
- 4 O happy servant he,  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honour crowned.
- 5 Christ shall the banquet spread  
With his own royal hand,  
And raise that faithful servant's head  
Amidst the angelic band.

Philip Doddridge (1702-1751), alt. NEH Editors  
Tune: Narenza - melody from Leisentritt's *Catholicum*

## THE PREPARATION FOR MASS

*(said quietly by the priest and server)*

✠ In the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

I will go unto the altar of God;  
**Even unto the God of my joy and gladness.**

Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

**For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?**

O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

**And that I may go unto the altar of God, even the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God.**

Why art thou so heavy, O my soul: and why art thou so disquieted within me?  
**O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.**

Glory be to the Father, and to the Son, and to the Holy Ghost;  
**As it was in the beginning, is now, and ever shall be: world without end.  
Amen.**

I will go unto the altar of God;  
**Even unto the God of my joy and gladness.**

✠ Our help is in the name of the Lord;  
**Who hath made heaven and earth.**

I confess to Almighty God, to Blessed Mary Ever-Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, brethren, that I have sinned exceedingly in thought word and deed, by my fault, by my own fault, by my own most grievous fault. Wherefore I beg blessed Mary Ever-Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, brethren, to pray for me to the Lord our God.

**Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life. Amen.**

**I confess to Almighty God, to Blessed Mary Ever-Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, father, that I have sinned exceedingly in thought word and deed, by my fault, by my own fault, by my own most grievous fault. Wherefore I beg blessed Mary Ever-Virgin, blessed Michael the**

**Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, father, to pray for me to the Lord our God.**

Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life. **Amen.**

✠ The Almighty and merciful Lord grant unto us pardon, absolution, and remission of our sins. **Amen.**

Wilt thou not turn again and quicken us, O God?  
**That thy people may rejoice in thee.**

O Lord, show thy mercy upon us;  
**And grant us thy salvation.**

O Lord, hear my prayer;  
**And let my cry come unto thee.**

The Lord be with you;  
**And with thy spirit.**

### THE COLLECT FOR PURITY

Let us pray. (*Please kneel*)

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

### INTROIT

*Psalm 70: 4; Lamentations 3: 24-25*

Let all those that seek thee, O Lord, be joyful and glad in thee:  
**and let all such as delight in thy salvation say alway, / The Lord be praised.**  
The Lord is my portion, saith my soul; / therefore will I hope in him.  
**the Lord is good unto them that wait for him, / to the soul that seeketh him.**  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
**As it was in the beginning, is now, and ever shall be: world without end.**  
**Amen.**

### THE KYRIES

Charles Wood (1866–1926), *Communion Service in C minor*

*Kyrie eleison.*

Lord, have mercy upon us.

*Christe eleison.*

Christ, have mercy upon us.

*Kyrie eleison.*

Lord, have mercy upon us.

*Please stand.*

## GLORIA

Glory be to God on high,  
and in earth peace goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us;  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of ✠ God the Father. Amen.

## THE COLLECT FOR THE TWENTY-SECOND SUNDAY AFTER TRINITY

The Lord be with you;  
**And with thy spirit.**

Let us pray. *(Please kneel)*

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*Please sit for the first reading and the Epistle.*

## THE FIRST READING

*Amos 5: 18-24*

Woe to you who desire the day of the Lord!

Why would you have the day of the Lord?

It is darkness, and not light;

as if a man fled from a lion,

and a bear met him;

or went into the house and leaned with his hand against the wall,

and a serpent bit him.

Is not the day of the Lord darkness, and not light,

and gloom with no brightness in it?

“I hate, I despise your feasts,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and cereal offerings,

I will not accept them,

and the peace offerings of your fatted beasts

I will not look upon.

Take away from me the noise of your songs;

to the melody of your harps I will not listen.

But let justice roll down like waters,

and righteousness like an everflowing stream.”

## GRADUAL

*Psalm 63: 1-2, 4*

O God, thou art my God; early will I seek thee:

**my soul thirsteth for thee, / in a barren and dry land where no water is.**

For thy loving-kindness is better than life itself:

**my lips shall praise thee.**

## THE EPISTLE

*1 Thessalonians 4: 13-18*

But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

*Please stand.*

**ALLELUIA**

*Romans 13: 11-12*

Alleluia. **Alleluia.**

The night is far spent, the day is at hand:

**let us therefore cast off the works of darkness, / and let us put on the armour of light. Alleluia.**

## THE GOSPEL

The Lord be with you;

**And with thy spirit.**

The continuation of the Holy Gospel, according to Matthew:

✠ **Glory be to thee, O Lord.**

*Matthew 25: 1-13*

At that time, Jesus said to his disciples, "The kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, 'Behold, the bridegroom! Come out to meet him.' Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour."

**Praise be to thee, O Christ.**

## THE NICENE CREED

**I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven,**

*And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.*

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified. Who spake by the Prophets.

And I believe one Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, and the life of the world to come. Amen.

## THE SERMON

### OFFERTORY SENTENCE

*Psalm 27: 14*

O wait on the Lord; / be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord, / and put thou thy trust in the Lord.

### OFFERTORY HYMN: NEH 432



- 1 O what their joy and their glory must be,  
Those endless Sabbaths the blessèd ones see!  
Crown for the valiant, to weary ones rest;  
God shall be all, and in all ever blest.
- 2 Truly Jerusalem name we that shore,  
'Vision of peace,' that brings joy evermore!  
Wish and fulfilment can severed be ne'er,  
Nor the thing prayed for come short of the prayer.

- 3 We, where no trouble distraction can bring,  
Safely the anthems of Sion shall sing;  
While for thy grace, Lord, their voices of praise  
Thy blessed people shall evermore raise.
- 4 Low before him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father; and through whom, the Son;  
In whom, the Spirit, with these ever One.

Peter Abelard (1079–1142), *O quanta qualia sunt illa sabbata*, tr. J. M. Neale (1818–66)

Tune: Regnator orbis – melody adapted by Thomas Helmore (1811–1890) from François de la Feillée's *Méthode du plain-chant* 1808

Pray, brethren, that this our sacrifice may be acceptable to God the Almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good and the good of all his holy Church.**

#### **OFFERTORY PRAYER** (*Please kneel*)

O Lord, who hast ordained this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation; mercifully grant that these our oblations may be acceptable in thy sight; through Jesus Christ our Lord. **Amen.**

### **THE INVITATION TO CONFESSION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

### **THE GENERAL CONFESSION**

**Almighty God,  
Father of our Lord Jesus Christ,  
Maker of all things,  
Judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
Which we, from time to time, most grievously have committed,  
By thought, word and deed,  
Against thy Divine Majesty,  
Provoking most justly thy wrath and indignation against us.  
We do earnestly repent,**

And are heartily sorry for these our misdoings;  
The remembrance of them is grievous unto us;  
The burden of them is intolerable.  
Have mercy upon us,  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee  
In newness of life,  
To the honour and glory of thy name;  
Through Jesus Christ our Lord. Amen.

### THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### THE PRAYER OF HUMBLE ACCESS

Let us pray.

We do not presume to come to this thy Table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
so to eat the Flesh of thy dear Son Jesus Christ,  
and to drink his Blood,  
that our sinful bodies may be made clean by his Body,  
and our souls washed through his most precious Blood,  
and that we may evermore dwell in him, and he in us. Amen.

### THE PREFACE

The Lord be with you;  
And with thy spirit.

Lift up your hearts;  
We lift them up unto the Lord.

Let us give thanks unto our Lord God;  
**It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious Resurrection opened unto us the way of life everlasting. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **SANCTUS AND BENEDICTUS**

Holy, holy, holy, Lord God of hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

✠ Blessed is he, that cometh in the name of the Lord.  
Hosanna in the highest.

### **THE PRAYER OF CONSECRATION**

All glory be to thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption: who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

*The sanctuary bells are rung to prepare us for our Lord's sacramental presence.*

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may by thy Word and Holy Spirit be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you; Do this in remembrance of me. ✠

*The sanctuary bells are rung to call us to adoration.*

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this for this is my Blood of the New Covenant, which is shed for you and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

*The bells are rung again.*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty Resurrection and glorious Ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### **THE LORD'S PRAYER**

Let us pray. As our Saviour Christ hath commanded and taught us we are bold to say,

**Our Father,  
Which art in heaven,  
Hallowed be thy name;  
Thy kingdom come;  
Thy will be done;  
In earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
As we forgive them that trespass against us.**

**And lead us not into temptation;  
But deliver us from evil:  
For thine is the kingdom, the power and the glory.  
For ever and ever. Amen.**

### **THE PAX**

The peace of the Lord be always with you;  
**And with thy spirit.**

### **AGNUS DEI**

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The Priest invites the people to Communion.*

Behold the Lamb of God. Behold him that taketh away the sins of the world.  
**Lord, I am not worthy that thou shouldst come under my roof but speak the word only and my soul shall be healed.**

*All isolated at home are now invited to make an act of Spiritual Communion.*

**O Lord Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things and I desire to receive thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. As though thou wert already there, I embrace thee and unite myself wholly to thee; grant that I shall never be separated from thee. Amen.**

**MOTET:** Philipp Nicolai (1556–1608), harmonised by Jacob Praetorius (1586–1651, *Up! awake! from highest steeple*

Up! awake! from highest steeple,  
The watchmen cry, Awake, ye people;  
O Salem, from thy slumbers rise!  
Hear those clarion voices knelling,  
The hour of midnight loud foretelling;  
Say, where are ye, O Virgins wise?  
The Bridegroom comes; awake!  
Up! lamp and lantern take;  
Alleluya!  
With ready light ye must tonight  
Go forth to join the marriage-rite.

Glory unto thee in heaven  
By men and Angel-tongues be given,  
With harp and cymbal's thrilling tone;  
Syon hath twelve pearly portals,  
Wherein, with Angel-quire, we mortals  
On high may stand around thy throne:  
Eye ne'er saw aught like this;  
Ear ne'er heard tell such bliss;  
Alleluya!  
And we therefore will thee adore,  
And hymn thy praises evermore.

*Translated by G. R. Woodward (1848–1934)*

## COMMUNION SENTENCE

*Matthew 25: 5, 13*

While the bridegroom tarried, they all slumbered and slept:  
**watch therefore, / for ye know neither the day nor the hour wherein the Son  
of man cometh.**

## THE POSTCOMMUNION PRAYER

The Lord be with you;  
**And with thy spirit.**

Let us pray. (*Please kneel*)

O Lord, who hast vouchsafed to bestow upon us the sustenance of everlasting life: we humbly beseech thee; that those things which we have received with our lips, we may ever inwardly seek in purity of heart; through Jesus Christ our Lord. **Amen.**

## THE DISMISSAL AND SOLEMN BLESSING

The Lord be with you;  
**And with thy spirit.**

Depart in peace;  
**Thanks be to God.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**POSTLUDE:** Johann Sebastian Bach (1685–1750), *Wachet auf, ruft uns die Stimme* (BWV 645)

## **For Your Prayers - the sick and those in special need**

Yvonne Ackland, Adriana D'Agostino, Saoirse Beddow, Alan Bover, Keith Andrew Brasington (priest), David Curtis, David Dittmar, Sandra Freedman, Norma Gardner, Eileen and Gordon Gillett and family, Joanne Gillies, Lee-Anne Hamilton, Valerie Hancock, Andrew Hartland, Sr Hilary CHN, James Isles, Anita & Tom McClelland, Caroline McGuigan, Margaret McLaren, Rosemary Mortimer, Joyce Newton, Bill Peeler, Clive Rodda, Susie Saunders, Reg Steel, Michael Thawley, Molly Thawley, Nick and Marina Theodore, Joan Wells, Peter Wells, Ash, Marg, Matthew, Wesley

## **Year's Mind**

8. Stephen Henry Fawcett, Sandra Jean Garbutt, Louise Sarah Davies, Daphne Clarice Turner, Annie Romm; 9. George Herbert Leary, Mary Ellen Oates, Paul Bolitho; 10. Edward Charles Piper, Frank Morrow, Eric Hribek; 13. Arthur Colville De Kretser; 14. John Stedeford Fraser, Frederick Dunbar Deal, Florence Ellen Fader, Dorothy Gully

## **SACRIFICIAL GIVING**

In the current circumstances, maintaining regular giving is important. Our overall income has declined greatly and our financial position will be constrained for some months. This makes it a challenge to cover operating expenses, even after cutting back as much as possible. Our ability to carry out our mission and outreach will also be severely reduced.

**Please do not neglect your sacrificial giving.** You can continue this in a number of ways:

1. Ensure your planned giving envelopes or monies normally given in offering are put aside as usual.
2. Set up direct debit banking for the church or deposit when you are able.

The church's bank details are

Bendigo Bank Limited (SWIFT Code BENDAU3B)

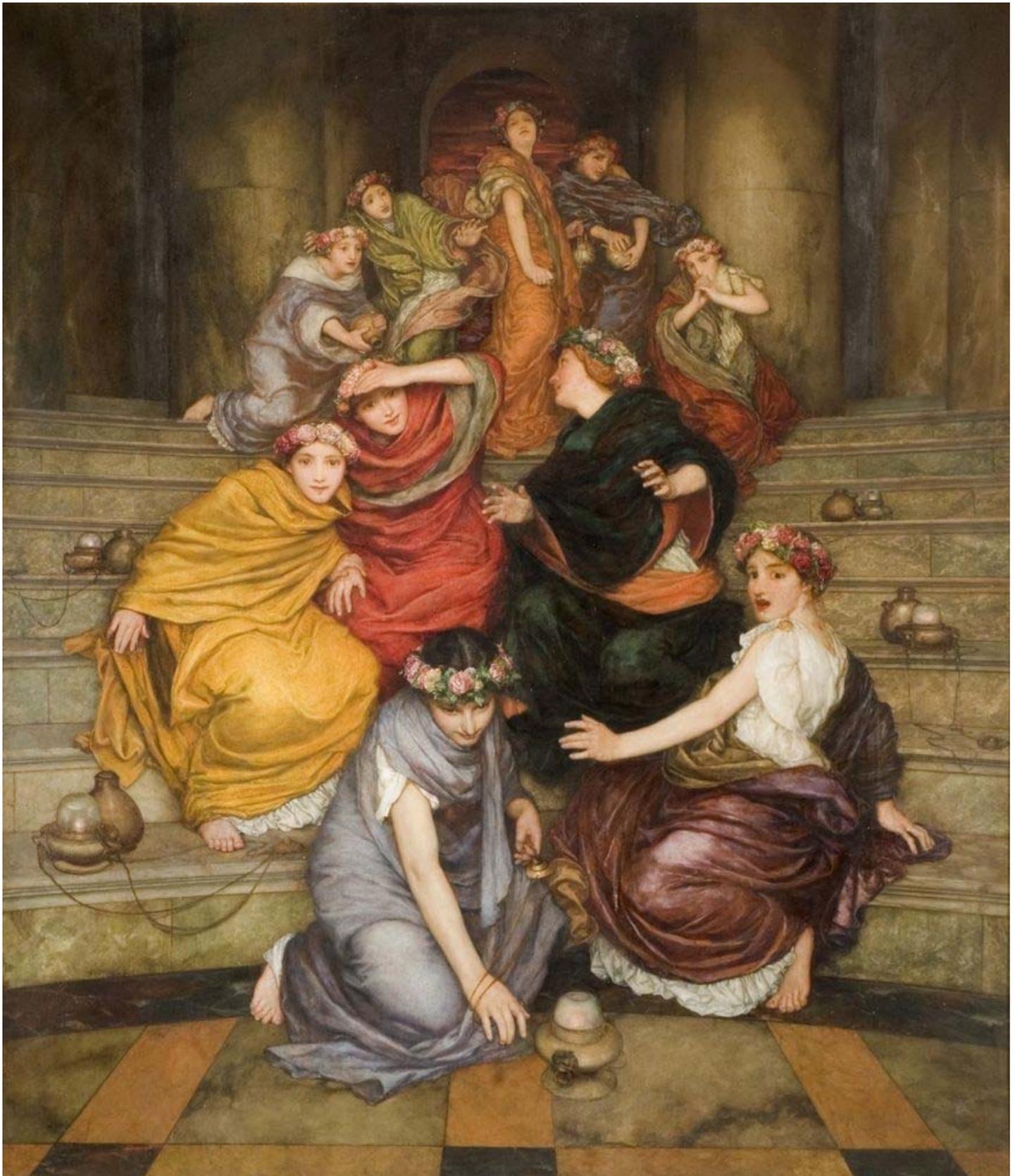
A/C Name: All Saints Anglican Church East St Kilda

BSB: 633000

Account number: 150729606

3. PayID: 81014410029

4. Send a regular cheque to PO Box 1258, Windsor 3183.



*William John Wainwright (1855–1931), The Parable of the Wise and Foolish Virgins*  
The central “foolish virgin” looks quite cross, “How dare you be so late!”