

ALL SAINTS' CHURCH EAST ST KILDA

Sunday 11 October 2020

TRINITY XVIII

Ordinary Sunday 28A



Johann Georg Platzer (1704–1761), The Parable of the Wedding Feast (cropped)

Please stand for the entrance of the sacred ministers.

During the singing of the Introit Hymn, the Preparation is said quietly by the priest and servers.

INTROIT HYMN: NEH 377



- 1 Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.
- 2 Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.
- 3 To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, as leaves on the tree,
And wither and perish—but nought changeth thee.
- 4 Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

W. Chalmers Smith (1824–1908)

Tune: - St Denio; adapted from a Welsh song set to a hymn in John Roberts (1822–1877) *Caniadau y Cyssegr* 1839

THE PREPARATION FOR MASS *(said quietly by the priest and servers)*

✠ In the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

I will go unto the altar of God;
Even unto the God of my joy and gladness.

Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

And that I may go unto the altar of God, even the God of my joy and gladness: and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul: and why art thou so disquieted within me? **O put thy trust in God: for I will yet give him thanks, which is the help of my countenance, and my God.**

Glory be to the Father, and to the Son, and to the Holy Ghost;
**As it was in the beginning, is now, and ever shall be: world without end.
Amen.**

I will go unto the altar of God;
Even unto the God of my joy and gladness.

✠ Our help is in the name of the Lord;
Who hath made heaven and earth.

I confess to Almighty God, to Blessed Mary Ever-Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, brethren, that I have sinned exceedingly in thought word and deed, by my fault, by my own fault, by my own most grievous fault. Wherefore I beg blessed Mary Ever-Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, brethren, to pray for me to the Lord our God.

Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life. Amen.

I confess to Almighty God, to Blessed Mary Ever-Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, father, that I have sinned exceedingly in thought word and deed, by my fault, by my own fault, by my own most grievous fault. Wherefore I beg blessed Mary Ever-Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, all the Saints, and thee, father, to pray for me to the Lord our God.

Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life. **Amen.**

✠ The Almighty and merciful Lord grant unto us pardon, absolution, and remission of our sins. **Amen.**

Wilt thou not turn again and quicken us, O God?
That thy people may rejoice in thee.

O Lord, show thy mercy upon us;
And grant us thy salvation.

O Lord, hear my prayer;
And let my cry come unto thee.

The Lord be with you;
And with thy spirit.

THE COLLECT FOR PURITY

Let us pray. (*Please kneel*)

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

INTROIT

Isaiah 61: 10; Romans 13: 12, 14

I will greatly rejoice in the Lord; / my soul shall be joyful in my God:
for he hath clothed me with the garments of salvation; / he hath covered me with the robe of righteousness.

The day is at hand; / let us put on the armour of light:
let us put on the Lord Jesus Christ.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end.
Amen.

THE KYRIES

Healey Willan (1880–1968), *Missa de Sancta Maria Magdalena*

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,
Chri - ste e - le - i - son, Chri - ste e - le - i -

son. Ky - ri - e e - le - i - son. Ky - ri - e e -
le - i - son, Ky - - - ri - e e - le - i - son.

Please stand.

GLORIA

(Glo-ry be to God on high,) and in earth peace, good-will t'wards men.
We praise thee. we bless thee, we wor - ship thee, we
glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heav'n - ly King, God the
Fa - ther Al - migh - - - - - ty.
O Lord, the on - ly - be - got - ten Son, Je - su Christ;
O Lord God, Lamb of God, Son of the Fa - ther,
that tak - est a - way the sins of the world, have mer - cy up -



on us. Thou that tak - est a - way the sins of the world, re -
 ceive_ our prayer. Thou that sit - test at the right hand of God_ the
 Fa - ther, have mer - cy up - on us. For thou on - ly art
 ho - ly; thou on - ly art the Lord; thou on - ly, O_
 Christ, with the Ho - ly Ghost, art_ most
 high in the glo - ry of God_ the Fa - - - ther._
 A - - - - - men.

THE COLLECT FOR THE EIGHTEENTH SUNDAY AFTER TRINITY

The Lord be with you;
And with thy spirit.

Let us pray. (*Please kneel*)

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Please sit for the first reading and the Epistle.

THE FIRST READING

Isaiah 25: 6-9

On this mountain the Lord of hosts will make for all peoples a feast of fat things, a feast of wine on the lees, of fat things full of marrow, of wine on the lees well refined. And he will destroy on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death for ever, and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth; for the Lord has spoken.

It will be said on that day, "Lo, this is our God; we have waited for him, that he might save us. This is the Lord; we have waited for him; let us be glad and rejoice in his salvation."

GRADUAL

Proverbs 9: 1-6

Wisdom hath builded her house; / she hath also furnished her table:
**she crieth upon the highest places of the city, / Whoso is simple, let him turn
in hither.**

Come, eat of my bread, and drink of the wine which I have mingled:
forsake the foolish, and live; / and go in the way of understanding.

THE EPISTLE

Philippians 4: 12-20

I know how to be abased, and I know how to abound; in any and all circumstances I have learned the secret of facing plenty and hunger, abundance and want. I can do all things in him who strengthens me.

Yet it was kind of you to share my trouble. And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving except you only; for even in Thessalonica you sent me help once and again. Not that I seek the gift; but I seek the fruit which increases to your credit. I have received full payment, and more; I am filled, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory for ever and ever. Amen.

Please stand.

ALLELUIA

Luke 1: 53

Alleluia. **Alleluia.**

The Lord hath filled the hungry with good things:
and the rich he hath sent empty away. Alleluia.

THE GOSPEL

The Lord be with you;
And with thy spirit.

The continuation of the Holy Gospel, according to Matthew:

✠ **Glory be to thee, O Lord.**

Matthew 22: 1-14

At that time, Jesus said to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests.

"But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

Praise be to thee, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven,

*And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,
And was crucified also for us under Pontius Pilate. He suffered and was*

buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified. Who spake by the Prophets.

And I believe one Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, and the life of the world to come. Amen.

THE SERMON

OFFERTORY SENTENCE

Revelation 19: 7, 9

Let us be glad and rejoice, and give honour to God; / for the marriage of the Lamb is come, and his bride hath made herself ready:
blesseè are they which are called unto the marriage supper of the Lamb.

OFFERTORY HYMN: NEH 338



- 1 At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.



- 2 At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and Dominations,
Stars upon their way,
All the heavenly orders,
In their great array.
- 3 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious,
When from death he passed:
- 4 Bore it up triumphant,
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

Caroline Noel (1817-1877)

Tune: King's Weston - Ralph Vaughan Williams (1872-1958)

Pray, brethren, that this our sacrifice may be acceptable to God the Almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good and the good of all his holy Church.

OFFERTORY PRAYER (*Please kneel*)

Almighty God, we humbly beseech thy majesty: that we who here celebrate these holy mysteries may thereby be absolved from all our former sins, and evermore defended against all temptations; through Jesus Christ our Lord. **Amen.**

THE PRAYER OF HUMBLE ACCESS

Let us pray.

We do not presume to come to this thy Table,

O merciful Lord,

trusting in our own righteousness,

but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

so to eat the Flesh of thy dear Son Jesus Christ,

and to drink his Blood,

that our sinful bodies may be made clean by his Body,

and our souls washed through his most precious Blood,

and that we may evermore dwell in him, and he in us. Amen.

THE PREFACE

The Lord be with you;

And with thy spirit.

Lift up your hearts;

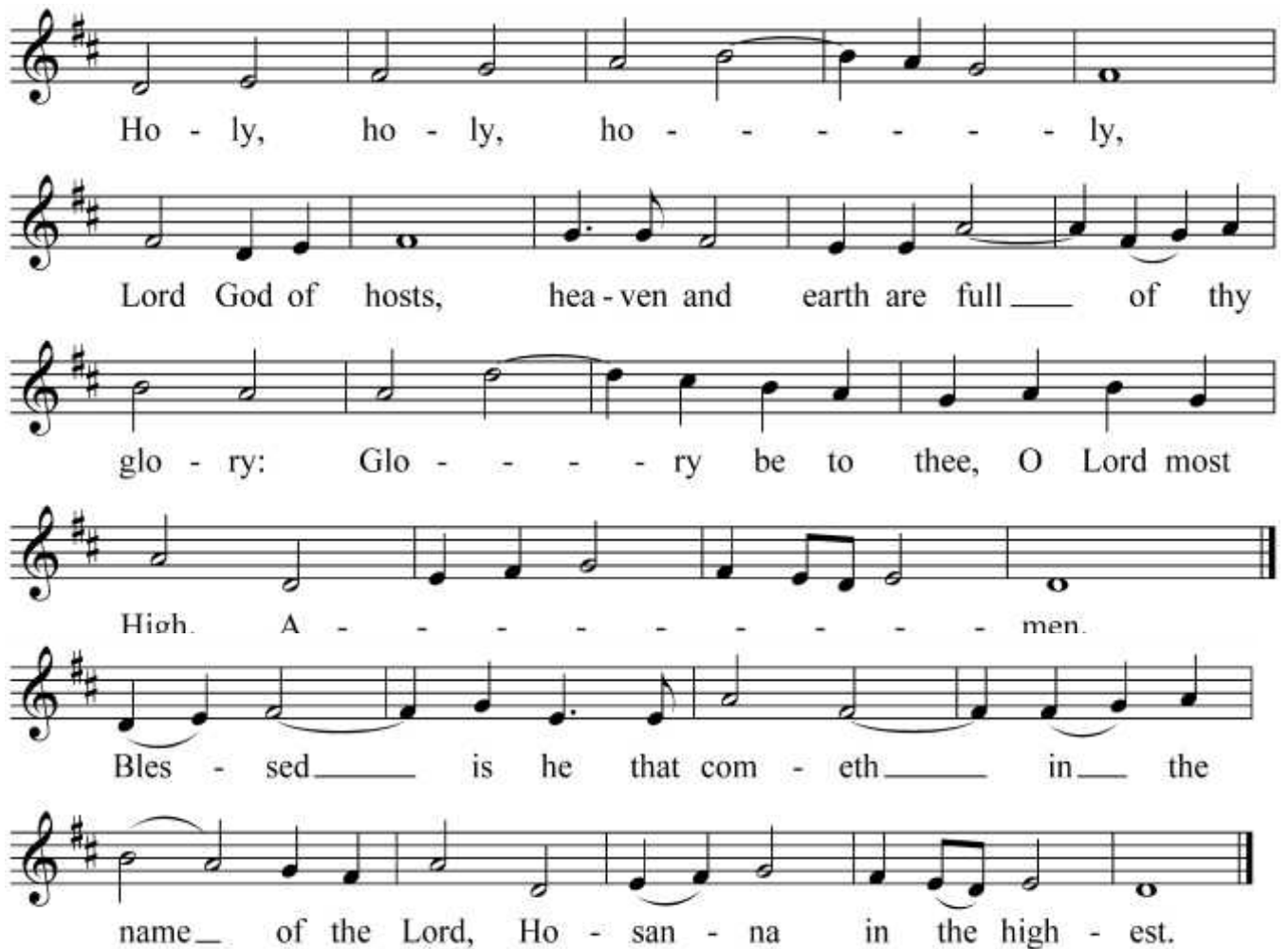
We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious Resurrection opened unto us the way of life everlasting. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - - - - ly,
Lord God of hosts, hea - ven and earth are full ___ of thy
glo - ry: Glo - - - - ry be to thee, O Lord most
High. A - - - - - men.
Bles - sed ___ is he that com - eth ___ in ___ the
name ___ of the Lord, Ho - san - na in the high - est.

THE PRAYER OF CONSECRATION

All glory be to thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption: who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

The sanctuary bells are rung to prepare us for our Lord's sacramental presence.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may by thy Word and Holy Spirit be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my Body which is given for you; Do this in remembrance of me. ✠

The sanctuary bells are rung to call us to adoration.

Likewise after supper he took the Cup; and when he had given thanks, he gave it to them, saying,

Drink ye all of this for this is my Blood of the New Covenant, which is shed for you and for many for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

The bells are rung again.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty Resurrection and glorious Ascension, according to his holy institution, do celebrate, and set forth before thy Divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Let us pray. As our Saviour Christ hath commanded and taught us we are bold to say,

**Our Father,
Which art in heaven,
Hallowed be thy name;
Thy kingdom come;**

Thy will be done;
 In earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 As we forgive them that trespass against us.
 And lead us not into temptation;
 But deliver us from evil:
 For thine is the kingdom, the power and the glory.
 For ever and ever. Amen.

THE PAX

The peace of the Lord be alway with you;
 And with thy spirit.

AGNUS DEI

(organ) O Lamb of God, that tak - est a - way_ the
 sins of the world, _ have mer - cy up - on _____
 us. _ (organ) O Lamb of God, _ that tak - est a -
 way the sins of the world, have mer-cy up - on _____
 us. _____ (organ) O Lamb of God, that tak-est a - way the
 sins of the world, _____ (organ)
 Grant _____ us thy _____ peace.

The Priest invites the people to Communion.

Behold the Lamb of God. Behold him that taketh away the sins of the world.
Lord, I am not worthy that thou shouldst come under my roof but speak the word only and my soul shall be healed.

All isolated at home are now invited to make an act of Spiritual Communion.

O Lord Jesus, I believe that thou art present in the Blessed Sacrament. I love thee above all things and I desire to receive thee in my soul. Since I cannot now receive thee sacramentally, come at least spiritually into my heart. As though thou wert already there, I embrace thee and unite myself wholly to thee; grant that I shall never be separated from thee. Amen.

PLAINSONG: *Homo quidam*

Homo quidam fecit coenam magnam, et misit servum suum hora coenae dicere invitatis ut venirent:

Quia parata sunt omnia.

Venite, comedite panem meum, et bibite vinum quod miscui vobis.

Quia parata sunt omnia.

Gloria Patri et Filio et Spiritui Sancto.

Quia parata sunt omnia.

A certain man made a great feast, and sent his servant at the hour of the feast to tell those invited that they were to come.

For everything is ready.

Come, eat my bread, and drink the wine that I have mixed for you.

For everything is ready.

Glory be to the Father, and to the Son, and to the Holy Ghost.

For everything is ready.

COMMUNION SENTENCE

Psalm 23: 5-6

Thou shalt prepare a table before me against them that trouble me; / thou hast anointed my head with oil, and my cup shall be full:

surely thy loving-kindness and mercy shall follow me all the days of my life; / and I will dwell in the house of the Lord for ever.

THE POSTCOMMUNION PRAYER

The Lord be with you;

And with thy spirit.

Let us pray. (*Please kneel*)

Grant, beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting; through Jesus Christ our Lord. **Amen.**

The Lord be with you;
And with thy spirit.

Depart in peace;
Thanks be to God.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

POSTLUDE: Johann Caspar Kerll (1627-1693), *Toccata 7*

For Your Prayers - the sick and those in special need

Yvonne Ackland, Adriana D'Agostino, Saoirse Beddow, Alan Bover, Keith Andrew Brasington (priest), David Curtis, David Dittmar, Sandra Freedman, Norma Gardner, Eileen and Gordon Gillett and family, Joanne Gillies, Lee-Anne Hamilton, Valerie Hancock, Penny Haringsma, Andrew Hartland, Sr Hilary CHN, James Isles, Anita & Tom McClelland, Caroline McGuigan, Margaret McLaren, Rosemary Mortimer, Joyce Newton, Bill Peeler, Clive Rodda, Susie Saunders, Reg Steel, Michael Thawley, Nick and Marina Theodore, Joan Wells, Peter Wells, Ash, Marg, Matthew, Wesley

Year's Mind

12. Charles Harold Mawson; 13. Peter James Robinson, Jack Hopkins, Graeme Rodda; 14. Victor Owen Lewis, Christopher Sidney Evans, Vernon Douglas Harridge; 15. Sally Bartlett; 16. David Anthony Watson